1.5.336
a Lesson in the University of The New Covenant
Theodore Cottingham September 30, 2007 5:25am
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1. The me, me; that's all there is to it, not; the me reigns surrendered, into surrendered/the surrendered, camp of one. Extreme marketing, not; campaign of one, not; campaigns making'bringing one into oneship royal the world'earth has never seen'encountered before.

2. The now me neat sweet and wonderful? Or divisive and vulgar, not. Or what of this manner of man is can this be who roams the streets night'less vision'seeing things e're no man could know or have seen? Into? The realm of me living in? And ensconces not the masses in etudes not me, but me perfectly reveals in love, meekness and holiness?
3. What manner? Why does he wear jeans mom? I don't know son, not; the common man's representation of notme not; the me reigns supreme in holiness, meekness, justice supreme. I love you justice one.

4. See what I've said.

5. See what I have said, stated, for not few come now asking many/these questions, and more demanded of thee, not; for I protect into protectionistic divisive stages equaling me, not; for in unto me a child is born; six months pregnant, not; a lifetime of lifetimes? Or who what roars un'into life, be'ing the life now that life true is, truly is, the way truth and light? I love you

6. See what I've said. Intimated not; insinuated not; son of man comes forth me'ized me'izer and holier than thou, not; for unto sin not born again, perfection is!, loving you, ***loving*** you, all. Loving unto salvation's standards, not; but unto me, savior one is born, again; loving the troop'eth'ettes and loving **paperwriting** and wrestling matches. Let me win? Nay. **Give me way/the way? Of life please, in paper one?**

7. Coming forth now the beauteous life, of one pleaser, became, he became; unto salvation's core, not; 16th son of a 16th son, not; but what revolutionary?, complaint, not; but complainer not, burned at the stake, not? Exactly so? -ing into life's standards, not; but what sewing'de now? the burden thou bared. And what emerges, emergent one, -s; SO beautiful now; SO beautiful, SO lovely. Knowing all they do'will, and loveliness my name now, **paperwriter too, loving you all**.

8. See what I'm saying, intimating, to worlds un'a'knowing all papers I speak in to now, their creation; moaning not. The dead arise! Risen! The writer's risen! Me'risen! Again! Loving paperwriting, loving alleluia's, loving administration; not again!!!- pray tell. No, nay; not like anything you've ever done'encountered'administered before; the

administration of MY spirit? Exactly! Perzactly'i'ifed? Or what meaneth the'this change of notme stancing me unto this day, my child is born; life in me emudes, exudes me, my life now.

9. Exhume me, never do; never thinking of again. "I demand my rights!!!"

10. I died. Holiness is my name. Meekness my personification, not; personification's standards, not; but unto child one one child is born, one'ing salvationers who whole weren't; now are. Being the king all of them, are, one; one are. Together, the one child'king. King Child? Lowly one who one beds of sickness lie, tormented, now rise, -ing the me's from me'land into perfectionville. I love.

11. See what I've said, tormented not; the stranger, is healed; superfluous not; the me'real'er emerges, triumphant! Triumph!
12. Gear,s'd? Straight not; but a what? How's this thing shift/go through the gears with me, not; a'flying above all triumphs'ers do now. A'togethering me? A'doing what father says'wants; allows, not; be it unto me according to THY will, not; MY will, a child is born. My will is thy/to let thy will come forth, and I am speaking theewise, to thee my **friendchild who born'birth now does: equal.**

13. Tulsa? See me in where? My father's arms'ville. According to one?-ville? So chosen you, what in, where leads you now? Armageddon, not; armchairville, not; arena'd now, shall we be in, teaching 24/7 the temple,s of light, that they are?
14. You choosing. Choose me this day.

15. I ***love,d*** WeekWorks (8). It changed my life!!!
16. What life? I died; was told I die, had to. I equal'd not my savior less I died, and'to rose again. Rose-ary, not; friend not not; acquaintance'equal, not; the mass died/dies now; arose'less entered, arose'less not; arisen arises me!!! 1-2-3! Not; but what manner of man lies not the grave open, to shut it, on others, now; but 13'ing not; but 7-ing all? Up the ass, not; **the passageways of the brain, resist me not now; a'equaling me, all do now. I'm one'mind'd, one'equal, equaling the one is the one I am a part of, whole in me, being whole I am**, the whole enchilada I am/ate, not; I fasted one. 13 not; I 7 became aware of, now I'm whole. Loved, like love never loved me, not; a fasted life not thought upon food items, **my father's life is mine, being mine I is I am, the one savior not thought in thoughtcamp, one 13; but one I am in perfection's camp**; 'itus, not; but **what manner of WeekWorks'er am I, 13 times here?** (8). A'now perfected one? Manner of one so holy'lowly meekly bearing children! I am he. That sent me. You. Unto you'sville, make me'sville. Replete be. Amen.
17. Sore'd not ever again. **Scorned?** Scorn not the devil makers, but what unto love light lift them? **Or listening, being, the onevoice of saviorhoodschool that I am**, that now tends to be, not; but **fully is, my disciple** (1)**. A'coming forth equaling me** (2)**, perfection'd** (3)**, perfection's school of no'sorrow'd ones, a'loving me beyond all**

means thought perfectionistic, a'stancing me a'perfectly now. My name's shadowlands no more (4). I LIGHT am. I light AM!
18. 3:16? Or one?
19. Just one maam. Genesis'd before Genesis ever occurred. I wrote the book, of life! not death, occurring in so many; from understanding shores savlation'd-ing, hell. Shore's stance, not; but what one equal'eth the savior now? Proclaiming saviorschool mine! open! Now open! For business, not; for **SCHOOLING ME! PAPERS WRITE! Requiring many.**
20. **All to do so?**
21. **That's right maam/madam and sir**; child; and woeful not be; I LOVE this school! It's me'hood'ing me, regalwear coming forth, BEING the regal one, in love.
22. Fourth time's charm? Not. You're here! Charm me, not; tell me like it is, not; or what else am I here for, not; LOVE ME, HEAL ME MY WOUNDS; SALVE MY EYES.

23. Just the facts maam, just the facts -- died. I bow, -d before you all. **You came to me, I bow'd down; to the ground, not; I lift you up from.** My bow'd knee differentiated you not from others royalty, royalty YOU are, lifted up now one who lifts others up, child'bearing process 13 no more; 7'hood up and standing, healing many.

24. I love line one, not; there is none/one, and I'm it. Her. She makes 16 ways/soup, not; the line's long, today, not; there ain't one no more; soup kitchen's gone.

25. I love regalwear! For I'm it! The burden's gone! (5).
26. I'm 16 to 70 not any more!!! I'm 7 and loving all'every into 7'ship now; perfection's me! **And love'school divine'design -d upon me, regal perfection (7). My father loves me. I am my school, loving my school'eth'ing ones like never imagined before in history.** I love you all.

27. Good day/writing eh? Shall we write more, this morning? In café oneship'school's café; importing me, not; exporting **WeekWorks** shall we now?
28. Cafeterias in all? All in cafeteria's not; cafeteria like, not; but buffet like, never enter me again, try to. I AM the whole everything; enchilada not; but what unto me a child is born birthed now.

29. 16 salvation?
30. A 70'd one now. Perfection's my name stance now; a'loving you all.
31. I ***love*** you. I love you free. Me be. Thank you.
32. Amensville?
33. A'tulsaville yours, if you want it.

34. Seek me?
35. And you'll find me there, if choosing; you choose right? Or choosing me, becoming the me'chooser who chose to be equal with me?
36. You choosing all.

37. Now choose! Stand!
38. Time ripe.

39. Tomato opens?
40. Pomegranate; school? Amen.

41. One a'opens many schools my name now.
42. Love be. -ing forever. Amen. To all. Bow! And LOVE EACH OTHER. KISS in sensual delight no more; THE LIGHT! KISS THE LIGHT!, BEING THE LIGHT, TO EACH OTHER NOW. I love you all.

43. 16 70's a mess, not; all cleaned up dad. Not like thought thought, but one world am I, not like thought; but real 13's a'me never again.
44. I love, am perfect, -ted told me how to be surrender, -s camp now. Stolen, not; a'given thee, perfectly debt free.

45. I love you am you the lover loved coming now, a'loving all to 13 now me, not; **be loads of fun**; cargill'd not; but FREE I am.
46. Loving you all.

47. Farmed, not; freed, in many now.
48. I FREE am. FREE's my name thank you very much.
49. Loving you all.
50. Good day.

51. Write shall we again soon?
52. To, this morning. All writers, who'll be one, with me/us. One being. One is. One are. THE one. We. Amen. Are were. Again.

Footnotes:
(1) Mat 10:24 The disciple is not above his master, nor the servant above his lord.
Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord…..
Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.
(2) Phil 2:5 Let this mind be in you, which was also in Christ Jesus:
Phil 2:6 Who, being in the form of God, thought it not robbery to be equal with God:
(3) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.
(4) James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is ***no*** variableness, neither ***shadow*** of turning.
(5) Isa 9:4 … you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor.

Isa 10:27 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.
Isa 25:7 And he will destroy in this mountain the face of the covering (6) cast over all people, and the veil that is spread over all nations.
(6) 3875. lowt, lote; from H3874; a veil.
(7) Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection….
Mat. 5:48.
(8) WeekWorks is a function of the University of The New Covenant. They are one-week intensive school sessions dealing with the coming forth of perfection, Jesus the Pattern, the Priesthood of All Believers, The New Covenant, and the kingdom of heaven in there here and now. See the University of The New Covenant website for more information.